

Marvin A. Dutcher Middle School

1441 Colorado Avenue Turlock CA 95380-2709 (209) 667-8817 FAX: (209) 667-1332

Learning Today...Leading Tomorrow

Scott Lucas, Principal Laura Torres-Rogers, Assistant Principal

DMS STUDY TRIP NOTICE

<u>DMS Otter Club</u> will be traveling to <u>25449 Lake Rd La Grange, California 95329</u>, on <u>May 19, 2018</u>.

Students must be transported to the location by their own parent and may not ride with another parent.

We are meeting at the park entrance at 12:00 pm and the field trip will conclude at 3:00 pm.

Students will be expected to fully cooperate with teachers and adult chaperones. **ALL SCHOOL RULES ARE IN EFFECT DURING THE ENTIRE TRIP**. Students who fail to adhere to school rules will be subject to disciplinary action as outlined in the Dutcher Middle School Student Handbook.

1. Students should dress appropriately for the weather conditions.		
(Please detach and return this	permission	
DMS FIELD TRIP PERMISSION FORM		
My son/daughter, Gra	ade	, Teacher – <u>Elias Ruiz,</u> has
my permission to attend the Otter Club Field Trip at Turlock Lake Fishing Access on May 19, 2018		
<u>from 12:00pm – 3:00 pm.</u>		
In the event of illness or injury, I consent to whatever x-ray, edental diagnosis or treatment and hospital care are considered attending physician, surgeon, or dentist and performed by and medical staff of the hospital or facility furnishing medical or or	necessar under th	ry in the best judgment of the supervision of a member of the
"As stated in California Education Code Section 35330, I understand that I hold the Turlock Unified School District, its officers, agents and employees harmless from any and all liability or claims, which may arise out of or in connection with my child's voluntary participation in this activity.		
Parent/Guardian Signature	Dayti	ime Phone
Date	Alter	rnate Phone